

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213560038				
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: Continental Automotive Systems, Inc.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: DE</p> </div> <div style="width: 35%;"> <p>DUE DATE: 12/31/2013</p> <p>SCC ID NO: F1810565</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 1830 MACMILLAN PARK DR ATTN: TAX DEPARTMENT</p> <p style="text-align: center;">CITY/ST/ZIP: FORT MILL, SC 29707</p>						
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: TIMOTHY P ROGERS TITLE: PRESIDENT ADDRESS: 1830 MACMILLAN PARK DRIVE CITY/ST/ZIP/CO: FORT MILL, SC 29707 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: TIMOTHY P ROGERS TITLE: PRESIDENT ADDRESS: 1830 MACMILLAN PARK DRIVE CITY/ST/ZIP/CO: FORT MILL, SC 29707	<input checked="" type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR	
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NAME:	VINCE MASTRANGELO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	ONE CONINENTAL DRIVE		
CITY/ST/ZIP/CO:	AUBURN HILLS, MI 48326		
NAME:	BOB SONNICKSEN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	21440 WEST LAKE COOK ROAD		
CITY/ST/ZIP/CO:	DEER PARK, IL 60010		
NAME:	KREGG WIGGINS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	ONE CONINENTAL DRIVE		
CITY/ST/ZIP/CO:	AUBURN HILLS, MI 48326		
NAME:	BERT FRANKS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST TREASURER		
ADDRESS:	1830 MACMILLAN PARK DR		
CITY/ST/ZIP/CO:	FORT MILL, SC 29707		
NAME:	MICHAEL T. WORTHINGTON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST TREASURER		
ADDRESS:	1830 MACMILLAN PARK DRIVE		
CITY/ST/ZIP/CO:	FORT MILL, SC 29708		
NAME:	GEORGE R JURCH	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	ONE CONTINENTAL DRIVE		
CITY/ST/ZIP/CO:	AUBURN HILLS, MI 48326		
NAME:	ROBERT J. PATTON	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST SECRETARY		
ADDRESS:	21440 WEST LAKE COOK ROAD		
CITY/ST/ZIP/CO:	DEER PARK, IL 60010		
NAME:	RALF CRAMER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	GUERICKESTR. 7		
CITY/ST/ZIP/CO:	FRANKFURT,GERMANY , , FN		
NAME:	WOLFGANG SCHAEFER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	VANHRENWALDER STR. 9		
CITY/ST/ZIP/CO:	HANOVER,GERMANY , , FN		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ BERT FRANKS	BERT FRANKS, ASST	12/19/2013	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREASURER PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			